Call for Proposals

**NaRCAD2024:** [**The 12th International Conference on AD**](http://www.narcad.org/conference-series.html)

***“Envisioning Our Future: Growth and Innovation in AD”***

November 14 & 15, 2024

**Panel Presentation Application**

**INSTRUCTION & OVERVIEW PAGE**

**As of March 15, 2024, NaRCAD will accept proposals for in-person conference presentations.**

* **Formatting, & Submission Deadline:** Please complete your submission in one continuous Word Document attachment in size 12 font and submit to [narcad@bmc.org](mailto:narcad@bmc.org) on or after March 15, 2024, using the subject line: "**NaRCAD2024 Proposal: Your Organization's Name & Presenter Name."**
* Proposals will be reviewed between March 15 and May 31, 2024, with **the final deadline to submit being May 31, 2024 by 5 p.m. ET.**
* Applications will be reviewed on a rolling basis. Our review team will make final selections and contact all applicants no later than July 1, 2024.
* For multiple submissions, please complete and send as separate files and entries.

1. **Panel Discussion, approx. 45 – 75 minutes in length**

*(Max. number of presenters: 1 moderator + 3 panelists)*

**NaRCAD2024 Panel Submission Cover Page:**

1. I understand that this application will be considered for an in-person format only *(there will be no virtual presentation options for this conference)*.
2. Presentation title:

*(please use a* ***clear and brief title;*** *do not use the same name as for a corresponding research publication):*

1. Presenter names:
2. Presenter e-mail addresses:
3. Organization(s):
4. Sources of funding for the project:
5. Potential conflicts of interest:
6. Please include 3-5 sentence speaker bios & headshots below or as additional attachments:

**Panel Discussion, approx. 45 – 75 minutes in length**

*(Max. number of presenters: 1 moderator + 3 panelists)*

**(1000 word limit)**

1. **Panel title and brief (1-2 sentence) statement of purpose:**
2. **List of topics to be discussed during session with anticipated questions/areas of focus for each topic:**
3. **Expertise of each proposed panelist for the specific topics:**
4. **Relevance of the overall panel and the specific topics for academic detailing and related outreach educational interventions:**
5. **Participant engagement elements you’ll incorporate:**